



CITY OF WOODSTOCK
Application for Public Hearing

Important Notes:

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages WILL NOT BE ACCEPTED.
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: Parks F. Huff, Esq Phone: 770-422-7016

Applicant's Information:

Name: City of Woodstock

Address: 12453 Highway 92 Phone: _____

City, State, Zip: Woodstock, GA 30188 Fax: _____

Property Owner's Information:

same as above

Name: City of Woodstock

Address: _____ Phone: _____

City, State, Zip: _____ Fax: _____

Requested Public Hearing (check all that apply):

Annexation

Conditional Use Permit

Rezoning

Comprehensive Plan Amendment

Variance

Other: Zoning Condition Amendment

STAFF USE ONLY:

Case: 2 # 099-17

Received by: Development Svcs

Fee Paid: \$ _____

Date: 2-3-17

PUBLIC HEARING SCHEDULE:

Public Input Meeting: 2-22-17

DPC Meeting Date: 3-1-17

Planning Commission: 4-6-17

City Council: 4-24-17

Other: _____

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Property Information:

Location: Minor local street between South Cherokee Lane and Lakestone Parkway

Current Zoning: n/a Total Acreage: 368.6 feet

Tax Map #: N Parcel #: n/a Future Development Map Designation:

Adjacent Zonings: North R-2 South R-2 East R-2 West R-2

Applicant's Request (Itemize the Proposal, including code sections for Variance requests):

To provide for a public road connection to South Cherokee Lane. The developer
dedicated right of way to the city so the road connection could be made at
a later time. Case No. Z#52-11 required the dedication but not the road
construction. The connection is recommended by the Public Works Department
and Fire Department to provide for better access alternatives.

Proposed Use(s) of Property:

A public road connection from Lakestone Parkway to South Cherokee Lane.

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: n/a

How is sewage from this site to be managed?
n/a

Will this proposal result in an increase in school enrollment? Yes No

If yes, what is the projected increase? students

Proposed Use(s)	# of units	Multiplier	Number of Students
Single Family (Detached) Home		0.725	
Multi Family (Attached) Home		0.287	

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Traffic Generation:

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? n/a trips

Code	Land Use(s)	# of units*	Daily Trip Ends	Number of Trips
210	Single Family Home/ Townhome		9.57	
220	Apartment		6.63	

• A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Parks F. Huff, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 3rd day of February, 20 17.

Print Name Parks F. Huff as Attorney for Applicant.

Applicant Signature 